APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AATEYA ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131068 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71128 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILL. TENUNGA, PHULWARI, KATRA ROAD, PRATAPGARH, PRATAPGARH, UTTAR PRADESH - 230001 |
| 5 | PRINCIPAL NAME | Anindya Shaker |
| 6 | PRINCIPAL QUALIFICATION | MBA |
| 7 | SCHOOL EMAIL ID | principal.aatreyaacademy@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9984053000 |
| | | |

B : DOCUMENTS AND INFORMATION:

STATE GOVT./UT

COPIES OF RECOGNITION CERTIFICATE

UNDER RTE ACT, 2009, AND IT'S

RENEWAL IF APPLICABLE

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://aatreyaacademy.in/uploads/file/Kaagaz_20240710_112515242905.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE | https://aatreyaacademy.in/uploads/file/noc.pdf |

COPY OF VALID BUILDING SAFETY
CERTIFICATE AS PER THE NATIONAL
BUILDING CODE

https://aatreyaacademy.in/uploads/file/Building_Safety_Certificate.pdf

https://aatreyaacademy.in/uploads/file/noc.pdf

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://aatreyaa | cademy.in/uploads/file/fire_safety.pdf | | |
|---|---|--|--|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://aatreyaa | attps://aatreyaacademy.in/uploads/file/SELF_CERTIFICATION.pdf | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | | | | |
| NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS: | | | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF U | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://aatreyaacademy.in/uploads/file/New_Fee-2023-24.pdf | | | |
| 2 | ANNUAL ACADEMIC CALENDER | | https://aatreyaacademy.in/uploads/file/FINAL_ANNUAL_CALENDER_23-24macro2024-25.pdf | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://aatre | https://aatreyaacademy.in/uploads/file/smc1.pdf | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://aatre | https://aatreyaacademy.in/uploads/file/smc1.pdf | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | | | |
| D : STA | D : STAFF (TEACHING) : | | | | |
| SL NO. | INFORMATION | | DETAILS | | |
| 1 | PRINCIPAL | | ANINDYA SHANKER | | |
| 2 | TOTAL NO. OF TEACHERS | | 20 | | |
| | PGT | | 8 | | |
| | | | | | |

| | TGT PRT | | | 6 | | | |
|---------------|----------------|-----------------|-----------------|------|---------|--|--|
| | | | | 4 | | | |
| | | | | | | | |
| | TEACHERS SEC | TION RATIO | | 1:3 | | | |
| | DETAILS OF SPE | CIAL EDUCATOR | | 1 | 1 | | |
| | DETAILS OF COL | JNSELLOR AND WE | ELLNESS TEACHER | 1 | | | |
| SULT CLASS: X | | | | | | | |
| L | YEAR | NO. OF | NO. OF | PASS | REMARKS | | |

RES

3

5

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2024 | 44 | 44 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2024 | 53 | 47 | 88.67 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8029.07 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 2 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=1OzBZXSQPNE |